

Third Sunday in Lent – March 19 & 20, 2022

The 115th Anniversary of the faith community of Eden Evangelical Lutheran Church



The warnings are plentiful and blunt on the third Sunday in Lent. Cut it out or get cut down! The warnings are accompanied by God's invitation to attentiveness: "Incline your ear, and come to me; listen, so that you may live." The landowner's ultimatum is forestalled by the gardener's readiness to till the ground one more year. That is good news for all of us. Thanks be to God!

Announcements

As you prepare for worship, gathered in virtual community and connected by God's beautiful and unfathomable design, you are invited to light a candle for your home worship space.

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of God,
who makes a way in the wilderness,
walks with us,
and guides us in our pilgrimage.

Amen.

Silence is kept for reflection.

Holy One,
**we confess that we have wandered far from you:
we have not trusted your promises,
we have ignored your prophets in our own day,
we have squandered our inheritance of grace,
we have failed to recognize you in our midst.
Have mercy on us!
Forgive us and turn us again to you.**

**Teach us to follow in your ways,
assure us again of your love,
and help us to love our neighbor. Amen.**

Beloved in Christ,
the Word draws near to you,
and all who call out to God shall be saved.
In Jesus, God comes to you again and again
and gathers you under wings of love.
In ☩ Jesus' name, your sins are forgiven.
God journeys with you and teaches you how to live in love.
Amen.

Opening Hymn - #665 Rise, Shine, You People

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Prayer of the Day

Eternal God, your kingdom has broken into our troubled world through the life, death, and resurrection of your Son. Help us to hear your word and obey it, and bring your saving love to fruition in our lives, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

WORD

First Reading: Isaiah 55:1-9

To those who have experienced long years in exile, the return to their homeland is a celebration of abundant life. God calls them into an everlasting covenant of love. Those who return to God will enjoy new life and forgiveness, because God's ways are not our ways.

¹Ho, everyone who thirsts,
come to the waters;
and you that have no money,
come, buy and eat!

Come, buy wine and milk
without money and without price.

²Why do you spend your money for that which is not bread,
and your labor for that which does not satisfy?

Listen carefully to me, and eat what is good,
and delight yourselves in rich food.

³Incline your ear, and come to me;
listen, so that you may live.

I will make with you an everlasting covenant,
my steadfast, sure love for David.

⁴See, I made him a witness to the peoples,
a leader and commander for the peoples.

⁵See, you shall call nations that you do not know,
and nations that do not know you shall run to you,
because of the LORD your God, the Holy One of Israel,
for he has glorified you.

⁶Seek the LORD while he may be found,
call upon him while he is near;

⁷Let the wicked forsake their way,
and the unrighteous their thoughts;

let them return to the LORD, that he may have mercy on them,
and to our God, for he will abundantly pardon.

⁸For my thoughts are not your thoughts,
nor are your ways my ways, says the LORD.

⁹For as the heavens are higher than the earth,
so are my ways higher than your ways
and my thoughts than your thoughts.

Word of God. Word of Life. **Thanks be to God.**

Psalm: Psalm 63:1-8

O God, eagerly I seek you; my soul thirsts for you. (*Ps. 63:1*)

¹O God, you are my God; eagerly I seek you;
my soul thirsts for you, my flesh faints for you, as in a dry and weary land
where there is no water.

²**Therefore I have gazed upon you in your holy place,
that I might behold your power and your glory.**

³For your steadfast love is better than | life itself;
my lips shall | give you praise.
⁴**So will I bless you as long | as I live
and lift up my hands | in your name. R**
⁵My spirit is content, as with the rich- | est of foods,
and my mouth praises you with | joyful lips,
⁶**when I remember you up- | on my bed,
and meditate on you in | the night watches.**
⁷For you have | been my helper,
and under the shadow of your wings | | will rejoice.
⁸**My whole being | clings to you;
your right hand | holds me fast. R**

Second Reading: 1 Corinthians 10:1-13

Paul uses images from Hebrew Scriptures and prophecy to speak the truth of Jesus Christ: He is our rock, our water, our food, and our drink. Christ is the living sign of God's faithfulness.

¹I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, ²and all were baptized into Moses in the cloud and in the sea, ³and all ate the same spiritual food, ⁴and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. ⁵Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

⁶Now these things occurred as examples for us, so that we might not desire evil as they did. ⁷Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." ⁸We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. ⁹We must not put Christ to the test, as some of them did, and were destroyed by serpents. ¹⁰And do not complain as some of them did, and were destroyed by the destroyer. ¹¹These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. ¹²So if you think you are standing, watch out that you do not fall. ¹³No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Word of God. Word of Life. **Thanks be to God.**

The Holy Gospel according to St. Luke, the 13th chapter
Glory to you, O Lord

Gospel: Luke 13:1-9

Asked about current tragic events, Jesus turns a lesson about whether suffering is deserved into a hard call to obedience. He then tells a parable that holds out hope that the timeline for ultimate judgment will be tempered by patience.

¹At that very time there were some present who told him about the Galileans whose blood Pilate had mingled with their sacrifices.²[Jesus] asked them, “Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans?”³No, I tell you; but unless you repent, you will all perish as they did.⁴Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? ⁵No, I tell you; but unless you repent, you will all perish just as they did.”

⁶Then he told this parable: “A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. ⁷So he said to the gardener, ‘See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?’ ⁸He replied, ‘Sir, let it alone for one more year, until I dig around it and put manure on it. ⁹If it bears fruit next year, well and good; but if not, you can cut it down.’”

The Gospel of the Lord! **Praise to you, O Christ.**

Sermon

Hymn of the Day - #673 God, Whose Almighty Word

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

A brief silence.

We pray for the church around the world in all its forms: for pastors, deacons, bishops, chaplains, and mission developers; for church councils, committee chairs, and all lay ministry leaders; for congregations that contemplate difficult decisions about the future of their ministry. Merciful God,
receive our prayer.

For the health of this planet and the well-being of its creatures: for lands impacted by droughts and at risk of wildfires; for fig trees and vineyards that produce fruit for our nourishment and delight; for animal habitats threatened by climate change. Merciful God,
receive our prayer.

For those called into positions of civic responsibility: for judges, attorneys, and court administrators tasked with uncovering truth and delivering justice; for activists and community leaders who cast a vision of a more compassionate and equitable society. Merciful God,
receive our prayer.

For those who call upon you for mercy: for all who live in poverty and experience hunger; for any who feel tested beyond their strength; for those who are hospitalized or near death, and for all in need of healing (*especially*). Merciful God,
receive our prayer.

For the advocacy efforts of this congregation: for those whose faith leads them to speak difficult truths and engage in difficult conversations with policymakers; for those who promote mercy over vengeance or retaliation. Merciful God,
receive our prayer.

Here other intercessions may be offered.

For those whose earthly journeys have ended, we give thanks. With (*names and*) all the saints, we praise you for the forgiveness of sins, the resurrection of the body, and the life everlasting. Merciful God,
receive our prayer.

Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.
Amen.

Offering

Offering Prayer

Extravagant God,
you have blessed us with the fullness of creation.
Now we gather at your feast
where you offer us the food that satisfies.
Take and use what we offer here, come among us,
and feed us with the body and blood of Christ,
in whose name we pray.
Amen.

WORDS OF INSTITUTION

Lord's Prayer

Our faithful teacher Jesus gave us the words we need to bring us back to God and our God-given selves when he taught us to pray:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

Invitation to Communion

The risen Christ invites us to this table.

Come, eat and be satisfied.

This is the body and blood of Christ, given for you.

Amen.

All who desire communion on this day are welcome to commune with us and partake in the promise of eternal life by Jesus Christ himself. In solidarity with our siblings in recovery, we use non-alcoholic wine. Please indicate if you would like a gluten free communion wafer. If you do not wish to take communion, you are still invited to ask Pastor for a blessing before you leave. Typically, those who commune are baptized into the Christian faith. If you are not baptized and would like to learn more about what it means to be baptized and share in the meal at the Lord's Supper Table, please talk with Pastor.

Prayer after Communion

Blessed Jesus,

in this rich meal of grace,

you have fed us with your body, the bread of life.

Now send us forth to bear your life-giving hope
to a world in need.

Amen.

SENDING

Blessing

You are children of God,

anointed with the oil of gladness

and strengthened for the journey.

Almighty God,

motherly, majestic, and mighty,

✠ bless you this day and always.

Amen.

Sending Hymn - #547 Sent Forth by God's Blessing

Dismissal

Go in peace. Jesus meets you on the way.

Thanks be to God.

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Please remember the following people in your prayers: Paxton, Marlene Robbins, Tara Henry, Craig, Ray Berg, Anne Balko, Christina Bell, Jake Rosenberg, Dawn Syers, Rick, Tommy Paradise, Lana, Joe, Arlene Posont, Paige, Mary Kutsick, Jamie, Jonnie Tru, Gary, Florence, Jen Lincoln, Amy Sturtleen, Phil, Doris Hayrynen, Heidi Prunick, Family of Terry Bond, Duray Murk, and all who are in our prayers today.

Nursing Home: Ruth Elavsky, Jim LeVeque, and Babe Strand

Assisted Living: Norma Secreast

In Service: Airman Craig Oas, Ryan Graves, Zac Culter, Mike Knickerbocker, Peter Peterson, Mathew Moilanen, Michael Graves, Airman Mikala Robinson, and our veterans who have returned to their communities.

General: All who deal with COVID-19 here in our neighborhoods and beyond.

PRESIDING MINISTER: Pastor Jim Duehring

ASSISTING MINISTER: George Balko – Saturday Volunteer Needed - Sunday

USHERS: Dave & Carol Eglsaer – Saturday Carole Murk - Sunday

ALTAR GUILD: Michele Albright

MUSICIAN: Tari Johnson

EVENTS OF THE WEEK

Saturday March 26th – Saturday Worship Service – 5:00pm - In-person

Sunday March 27th – 10:30am Worship Service - In-person and on Facebook Live

Please contact Pastor Tommy Richter if pastoral care is needed -
pastor.tommyrichter@gmail.com
or 215-470-9948 cell; 906-286-4383 home

PLEASE WEAR A MASK WHEN WORSHIPPING OR GATHERING INDOORS.