

Sixteenth Sunday after Pentecost – September 24 & 25, 2022
The 115th Anniversary of the faith community of Eden Evangelical Lutheran Church



Consideration of and care for those in need (especially those “at our gate,” visible to us, of whom we are aware) is an essential component of good stewardship. It is in the sharing of wealth that we avoid the snare of wealth. It is the one whom death could not hold—who comes to us risen from the dead—who can free us from the death grip of greed.

Announcements

As you prepare for worship, gathered in virtual community and connected by God’s beautiful and unfathomable design, you are invited to light a candle for your home worship space.

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ☩ one God,
who is eager to forgive
and who loves us beyond our days.

Amen.

Dear friends, together let us acknowledge
our failure to love this world as Jesus does.

Silence is kept for reflection.

God of mercy and forgiveness,
we confess that sin still has a hold on us.
We have harmed your good creation.
We have failed to do justice,
love kindness,
and walk humbly with you.
Turn us in a new direction.

**Show us the path that leads to life.
Be our refuge and strength on the journey,
through Jesus Christ, our redeemer and friend.
Amen.**

Beloved of God:
your sins are forgiven † and you are made whole.
God points the way to new life in Christ,
who meets us on the road.
Journey now in God's abiding love
through the power of the Holy Spirit.
Amen.

Opening Hymn - #556 Morning Has Broken

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Prayer of the Day

O God, rich in mercy, you look with compassion on this troubled world. Feed us with your grace, and grant us the treasure that comes only from you, through Jesus Christ, our Savior and Lord. **Amen.**

WORD

First Reading: Amos 6:1a, 4-7

The prophet Amos announces that Israel's great wealth is a cause not for rejoicing but rather sorrow, because God's people have forgotten how to share their wealth with the poor. The wealthy will be the first to go into exile when judgment comes.

^{1a}Alas for those who are at ease in Zion,
and for those who feel secure on Mount Samaria,

⁴Alas for those who lie on beds of ivory,
and lounge on their couches,
and eat lambs from the flock,
and calves from the stall;

⁵who sing idle songs to the sound of the harp,

and like David improvise on instruments of music;
⁶who drink wine from bowls,
and anoint themselves with the finest oils,
but are not grieved over the ruin of Joseph!
⁷Therefore they shall now be the first to go into exile,
and the revelry of the loungers shall pass away.
Word of God. Word of Life. **Thanks be to God.**

Psalm: Psalm 146

The LORD gives justice to those who are oppressed. (*Ps. 146:7*)

¹Hal- | lelujah!
Praise the LORD, | O my soul!
²**I will praise the LORD as long | as I live;**
I will sing praises to my God while I | have my being.
³Put not your | trust in rulers,
in mortals in whom there | is no help.
⁴**When they breathe their last, they re- | turn to earth,**
and in that day | their thoughts perish. R
⁵Happy are they who have the God of Jacob | for their help,
whose hope is in the | LORD their God;
⁶**who made heaven and earth, the seas, and all that | is in them;**
who keeps promis- | es forever;
⁷who gives justice to those who are oppressed, and food to | those who hunger.
The LORD sets the | captive free.
⁸**The LORD opens the eyes of the blind; the LORD lifts up those who | are**
bowed down;
the LORD | loves the righteous.
⁹The LORD cares | for the stranger;
the LORD sustains the orphan and widow, but frustrates the way | of the wicked.
¹⁰**The LORD shall | reign forever,**
your God, O Zion, throughout all generations. | Hallelujah! R

Second Reading: 1 Timothy 6:6-19

Timothy is reminded of the confession he made at his baptism and of its implications for daily life. His priorities will be different from those of people who merely want to be rich.

⁶Of course, there is great gain in godliness combined with contentment; ⁷for we brought nothing into the world, so that we can take nothing out of it; ⁸but if we have food and clothing, we will be content with these. ⁹But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. ¹⁰For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

¹¹But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. ¹²Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. ¹³In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you ¹⁴to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, ¹⁵which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. ¹⁶It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

¹⁷As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. ¹⁸They are to do good, to be rich in good works, generous, and ready to share, ¹⁹thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Word of God. Word of Life. **Thanks be to God.**

The Holy Gospel according to St. Luke, the 16th chapter

Glory to you, O Lord

Gospel: Luke 16:19-31

Jesus tells a parable in which the poor one is “lifted up” and the rich one is “sent away empty.” Jesus makes it clear that this ethic of merciful reversal is not new but is as old as Moses and the prophets.

[Jesus said:] ¹⁹“There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. ²⁰And at his gate lay a poor man named Lazarus, covered with sores, ²¹who longed to satisfy his hunger with what fell from

the rich man's table; even the dogs would come and lick his sores. ²²The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. ²³In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. ²⁴He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' ²⁵But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. ²⁶Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' ²⁷He said, 'Then, father, I beg you to send him to my father's house—²⁸for I have five brothers—that he may warn them, so that they will not also come into this place of torment.' ²⁹Abraham replied, 'They have Moses and the prophets; they should listen to them.' ³⁰He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' ³¹He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.' "

The Gospel of the Lord! **Praise to you, O Christ.**

Sermon

Hymn of the Day - #719 Where Cross the Crowded Ways of Life - Verses

1,4,5,6

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God's good creation.

A brief silence.

O God, rich in mercy, fill your church with righteousness, faith, love, endurance, and gentleness. Empower the baptized by your Spirit to be rich in good works and ready to share. God of grace,
hear our prayer.

Protect the earth and its creatures. Provide water, food, shelter, and favorable habitats, especially for endangered species. Preserve threatened ice caps, glaciers, parks, and beaches. God of grace,
hear our prayer.

Increase justice in nations, local governments, and courtrooms. Guide lawyers and those who hold public office to act with compassion and discernment (*local authorities may be named*). God of grace,
hear our prayer.

Give food to the hungry. Set the captives free. Lift up those who are bowed down. Watch over the stranger. Tend to those who are ill (*especially*). Stir us to act in the best interest of our neighbors. God of grace,
hear our prayer.

Enliven our praise. Inspire musicians, artists, poets, and all who create beauty in this place (*those who plan and lead worship may be named*). God of grace,
hear our prayer.

Here other intercessions may be offered.

Enfold the saints who have died in the arms of your loving care. Grant that the holy angels accompany us and bring us to eternal life with them in the light of your presence. God of grace,
hear our prayer.

Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior.
Amen.

Offering

Offering Prayer

Gracious God,
in your great love you richly provide for our needs.
Make of these gifts a banquet of blessing,
and make us ready to share with all in need;
through Jesus Christ, who sets a table for all.
Amen.

WORDS OF INSTITUTION

Lord's Prayer

Our faithful teacher Jesus gave us the words we need to bring us back to God and our God-given selves when he taught us to pray:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever.**

Amen.

Invitation to Communion

In Christ's presence there is fullness of joy.

Come to the banquet.

All who desire communion on this day are welcome to commune with us and partake in the promise of eternal life by Jesus Christ himself. In solidarity with our siblings in recovery, we use non-alcoholic wine. Please indicate if you would like a gluten free communion wafer. If you do not wish to take communion, you are still invited to ask Pastor for a blessing before you leave. Traditionally, those who commune are baptized into the Christian faith. If you are not baptized and would

like to learn more about what it means to be baptized and share in the meal at the Lord's Supper Table, please talk with Pastor Tera.

Communion Hymn - #471 Let Us Break Bread Together

Prayer after Communion

God of the abundant table,
you have refreshed our hearts in this meal
with bread for the journey.
Give us your grace on the road
that we might serve our neighbors with joy;
for the sake of Jesus Christ, our Lord.
Amen.

SENDING

Blessing

God, who gives life to all things
and frees us from despair,
bless you with truth and peace.
And may the holy Trinity, † one God,
guide you always in faith, hope, and love.
Amen.

Sending Hymn - #723 Canticle of the Turning

Dismissal

Go in peace, with Christ beside you.

Thanks be to God.

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Please remember the following people in your prayers: Paxton, Marlene Robbins, Tara Henry, Craig, Ray Berg, Anne Balko, Jake Rosenberg, Dawn Syers, Rick, Tommy Paradise, Lana, Joe, Arlene Posont, Paige, Mary Kutsick, Jamie, Jonnie True, Gary, Florence, Jen Lincoln, Phil, Heidi Prunick, Duray Murk, Paul Gollinger, Jack Cocoran, Pastor Jim Rodgers, Sue Ombrello, Bob Gamelin, Dave Eglsaer, Diane, Susan, Donny, and all who are in our prayers today.

Nursing Home: Ruth Elavsky, Jim LeVeque, and Babe Strand

Assisted Living: Norma Secreast

In Service: Airman Craig Oas, Ryan Graves, Zac Culter, Mike Knickerbocker, Peter Peterson, Mathew Moilanen, Michael Graves, Airman Mikala Robinson, and our veterans who have returned to their communities.

General: All who deal with COVID-19 here in our neighborhoods and beyond.

PRESIDING MINISTER: Pastor Tera Kossow

ASSISTING MINISTER: George Balko – Saturday Joanie Hinsa - Sunday

USHERS: Volunteer Needed – Saturday Volunteer Needed - Sunday

FELLOWSHIP HOST: Norma Dick

ALTAR GUILD: Elaine Robbins

MUSICIAN: Carlene Harwick

EVENTS OF THE WEEK

Saturday, October 1st - Saturday Worship Service – 5:00pm - In-person

Sunday, October 2nd - Sunday Worship – 10:30am- In-person and on Facebook Live

Eden needs your support! If you would like to volunteer to be an **Usher** or **Assisting minister** or **Host the Fellowship** after the service. We'd love to have you join us - signup sheets are in the Narthex.

We continue to collect Family Fare receipts for their “Direct Your Dollars” Program. Please drop off your receipts at Eden, remember the entire receipt is required. Thank you!

Pastor Tera needs cribbage players! Want to play a quick game in the church kitchen, or your kitchen, or meet elsewhere – let her know **605-210-2962** or teralkossow@gmail.com.

We are looking for someone to lead the Highway Clean-up project scheduled between September 24th & October 2nd. If you are interested to lead this project or be a volunteer, please sign up in the narthex. Thank you!

Upcoming Events:

Tired of eating alone? Tired of having leftovers for days? Let's share our supper with others who eat alone, gathering at the church kitchen on the **4th Wednesday of the month @ 5:00pm** this month we will gather on September 28th. Sign up in the narthex to Host the **ELC Supper Club** or if you are planning on attending.

2nd Wednesday Book Group - Let's start a book discussion. We will meet the **2nd Wednesday of the month at noon** (bring a lunch) **and at 6:30-7:30pm** in the church kitchen.

First book is **Love Matters More**: How fighting to be right keeps us from loving like Jesus. By: Jared Byas. Available on Amazon or through Pastor Tera. All are welcome!

Please contact Pastor Tera Kossow if pastoral care is needed.
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or 605-210-2962