

Fourth Sunday after Pentecost – July 2 & 3, 2022

The 115th Anniversary of the faith community of Eden Evangelical Lutheran Church



God is the source of our nourishment. Jesus' invitation to "take and eat . . . take and drink" is a repeated one. In holy communion, in the word read and proclaimed, in the assembly of the people of God, the dominion of God has come near. Rejoice! Your name is written in heaven.

Announcements

As you prepare for worship, gathered in virtual community and connected by God's beautiful and unfathomable design, you are invited to light a candle for your home worship space.

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✚ one God,
whose steadfast love endures forever.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Merciful God,
**we confess that we have not followed your path
but have chosen our own way.
Instead of putting others before ourselves,
we long to take the best seats at the table.
When met by those in need,
we have too often passed by on the other side.
Set us again on the path of life.
Save us from ourselves
and free us to love our neighbors.**

Amen.

Hear the good news!

God does not deal with us according to our sins
but delights in granting pardon and mercy.

In the name of † Jesus Christ, your sins are forgiven.

You are free to love as God loves.

Amen.

Opening Hymn - #888 O Beautiful for Spacious Skies

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Prayer of the Day

O God, the Father of our Lord Jesus, you are the city that shelters us, the mother who comforts us. With your Spirit accompany us on our life's journey, that we may spread your peace in all the world, through your Son, Jesus Christ, our Savior and Lord.

Amen.

WORD

First Reading: Isaiah 66:10-14

Those who returned from the exile found that the hopes for the glorious restoration of Judah were not completely fulfilled. For these disappointed people, the prophet envisions salvation in the image of a nursing woman. Mother Jerusalem and a mothering God remind the community how they are sustained and supported.

¹⁰Rejoice with Jerusalem, and be glad for her,

all you who love her;

rejoice with her in joy,

all you who mourn over her—

¹¹that you may nurse and be satisfied

from her consoling breast;

that you may drink deeply with delight

from her glorious bosom.

¹²For thus says the LORD:

I will extend prosperity to her like a river,
and the wealth of the nations like an overflowing stream;
and you shall nurse and be carried on her arm,
and dandled on her knees.

¹³As a mother comforts her child,
so I will comfort you;
you shall be comforted in Jerusalem.

¹⁴You shall see, and your heart shall rejoice;
your bodies shall flourish like the grass;
and it shall be known that the hand of the LORD is with his servants,
and his indignation is against his enemies.

Word of God. Word of Life. **Thanks be to God.**

Psalm: Psalm 66:1-9

All the earth bows down before you and sings out your name. (*Ps. 66:4*)

¹Be joyful in God, | all you lands;
be joyful, | all the earth.

²**Sing the glory | of God's name;
sing the glory | of God's praise.**

³Say to God, "How awesome | are your deeds!
Because of your great strength your enemies | cringe before you.

⁴**All the earth bows | down before you,
sings to you, sings | out your name."** R

⁵Come now and see the | works of God,
how awesome are God's deeds | toward all people.

⁶**God turned the sea into dry land, so that they went through the wa- | ter on
foot,
and there we re- | joiced in God.**

⁷Ruling forever in might, God keeps watch o- | ver the nations;
let no rebels ex- | alt themselves.

⁸**Bless our | God, you peoples;
let the sound of | praise be heard.**

⁹Our God has kept us a-^lmong the living
and has not allowed our ^lfeet to slip. R

Second Reading: Galatians 6:[1-6] 7-16

In the close of his letter to the Galatians, Paul encourages them to live as people made right with God through faith in Jesus Christ. Here Paul offers practical advice about how believers exercise common concern for one other in “the family of faith.”

[¹My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. ²Bear one another’s burdens, and in this way you will fulfill the law of Christ. ³For if those who are nothing think they are something, they deceive themselves. ⁴All must test their own work; then that work, rather than their neighbor’s work, will become a cause for pride. ⁵For all must carry their own loads.

⁶Those who are taught the word must share in all good things with their teacher.]

⁷Do not be deceived; God is not mocked, for you reap whatever you sow. ⁸If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. ⁹So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. ¹⁰So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

¹¹See what large letters I make when I am writing in my own hand! ¹²It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. ¹³Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. ¹⁴May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. ¹⁵For neither circumcision nor uncircumcision is anything; but a new creation is everything! ¹⁶As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

Word of God. Word of Life. **Thanks be to God.**

The Holy Gospel according to St. Luke, the 10th chapter
Glory to you, O Lord

Gospel: Luke 10:1-11, 16-20

Jesus commissions harvesters and laborers to go where he would go and do what he would do. Risking hardship and danger in exchange for the experience of great joy, they offer peace and healing as signs that the reign of God is near.

¹After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. ²He said to them, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. ³Go on your way. See, I am sending you out like lambs into the midst of wolves. ⁴Carry no purse, no bag, no sandals; and greet no one on the road. ⁵Whatever house you enter, first say, ‘Peace to this house!’ ⁶And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. ⁷Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. ⁸Whenever you enter a town and its people welcome you, eat what is set before you; ⁹cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ ¹⁰But whenever you enter a town and they do not welcome you, go out into its streets and say, ¹¹‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’”

¹⁶“Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.”

¹⁷The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” ¹⁸He said to them, “I watched Satan fall from heaven like a flash of lightning. ¹⁹See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. ²⁰Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

The Gospel of the Lord! **Praise to you, O Christ.**

Sermon

Hymn of the Day - #742 What a Friend We Have in Jesus

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was

crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

A brief silence.

Lord of the harvest, you send your church into the world to proclaim Christ's new creation to all. Renew the church as it carries out your mission of peace and healing. We pray for missionaries who accompany your people. God of grace, **hear our prayer.**

Your creation abounds with flowing waters and diverse creatures. Guide the work of climate scientists as they develop and advocate ways to restore earth's natural balance. Motivate humankind to adopt lifestyles that protect and sustain the earth. God of grace, **hear our prayer.**

You guard the nations; let no leaders exalt themselves, but lift up the most vulnerable and work for the good of all. Send your Spirit to eradicate classism and inequity, violence and war, poverty and hunger. God of grace, **hear our prayer.**

You desire abundant life for all. As we celebrate Independence Day, instill in us gratitude, generosity, and persistence in working toward freedom for all people (*especially*). God of grace, **hear our prayer.**

Mothering God, you care for all people in need. Nourish those who are hungry. Restore employment to those who have lost work. Heal those who are sick, and comfort all who are dying or grieving (*especially*). God of grace, **hear our prayer.**

Here other intercessions may be offered.

We remember the saints who proclaimed your reign on earth and now rest in you (*especially Thomas the Apostle, whom we remember today*). Make us faithful in our witness to Christ's new creation. God of grace,
hear our prayer.

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.
Amen.

Offering

Offering Prayer

God of abundance:
you have set before us a plentiful harvest.
As we feast on your goodness,
strengthen us to labor in your field,
and equip us to bear fruit for the good of all,
in the name of Jesus. **Amen.**

WORDS OF INSTITUTION

Lord's Prayer

Our faithful teacher Jesus gave us the words we need to bring us back to God and our God-given selves when he taught us to pray:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

Invitation to Communion

In Christ's presence there is fullness of joy.

Come to the banquet.

All who desire communion on this day are welcome to commune with us and partake in the promise of eternal life by Jesus Christ himself. In solidarity with our siblings in recovery, we use non-alcoholic wine. Please indicate if you would like a gluten free communion wafer. If you do not wish to take communion, you are still invited to ask Pastor for a blessing before you leave. Typically, those who commune are baptized into the Christian faith. If you are not baptized and would like to learn more about what it means to be baptized and share in the meal at the Lord's Supper Table, please talk with Pastor.

Prayer after Communion

Life-giving God,
through this meal you have bandaged our wounds
and fed us with your mercy.
Now send us forth to live for others,
both friend and stranger,
that all may come to know your love.
This we pray in the name of Jesus. **Amen.**

SENDING

Blessing

The God of peace,
Father, ☩ Son, and Holy Spirit,
bless you, comfort you,
and show you the path of life
this day and always. **Amen.**

Sending Hymn - #890 Mine Eyes Have Seen the Glory

Dismissal

Go in peace. Love your neighbor.

Thanks be to God.

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Please remember the following people in your prayers: Paxton, Marlene Robbins, Tara Henry, Craig, Ray Berg, Anne Balko, Jake Rosenberg, Dawn Syers, Rick, Tommy Paradise, Lana, Joe, Arlene Posont, Paige, Mary Kutsick, Jamie, Jonnie True, Gary, Florence, Jen Lincoln, Amy Sturteen, Phil, Doris Hayrynen, Heidi Prunick, Duray Murk, and all who are in our prayers today.

Nursing Home: Ruth Elavsky, Jim LeVeque, and Babe Strand

Assisted Living: Norma Secreast

In Service: Airman Craig Oas, Ryan Graves, Zac Culter, Mike Knickerbocker, Peter Peterson, Mathew Moilanen, Michael Graves, Airman Mikala Robinson, and our veterans who have returned to their communities.

General: All who deal with COVID-19 here in our neighborhoods and beyond.

PRESIDING MINISTER: Pastor Jim Duehring

ASSISTING MINISTER: George Balko – Saturday Volunteer Needed - Sunday

USHERS: Volunteers Needed – Saturday & Sunday

ALTAR GUILD: Bruce Dausey

MUSICIAN: Carlene Harwick

EVENTS OF THE WEEK

Weds, July 6th - Feeding America Truck distribution at Eden 12-2 p.m

Saturday, July 9th - Saturday Worship Service – 5:00pm - In-person

Sunday, July 10th - Sunday Worship Service - 10:30am - In-person and on Facebook Live

Eden needs your support! If you would like to volunteer to be an **Usher** or **Assisting minister** or **Host the Fellowship** after the service. We'd love to have you join us - signup sheets are in the Narthex.

We continue to collect Family Fare receipts for their "Direct Your Dollars" Program. Please drop off your receipts at Eden, remember the entire receipt is required. Thank you!

Please contact Pastor Tommy Richter if pastoral care is needed -
pastor.tommyrichter@gmail.com
or 215-470-9948 cell; 906-286-4383 home