

Eighth Sunday after Pentecost – July 30 & 31, 2022

The 115th Anniversary of the faith community of Eden Evangelical Lutheran Church



Today's texts offer instruction and encouragement for all who are occasionally overwhelmed by the "unhappy business" of life. Jesus urges us to take care and be on guard against all kinds of greed. We who have died with Christ in holy baptism have also been raised with him and are encouraged to elevate our thinking, seeking the "things that are above." To that end we seek the sustenance of the

Lord's

supper and the encouragement of God's word.

Announcements

As you prepare for worship, gathered in virtual community and connected by God's beautiful and unfathomable design, you are invited to light a candle for your home worship space.

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
whose steadfast love endures forever.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Merciful God,
**we confess that we have not followed your path
but have chosen our own way.
Instead of putting others before ourselves,
we long to take the best seats at the table.
When met by those in need,
we have too often passed by on the other side.**

**Set us again on the path of life.
Save us from ourselves
and free us to love our neighbors.
Amen.**

Hear the good news!
God does not deal with us according to our sins
but delights in granting pardon and mercy.
In the name of † Jesus Christ, your sins are forgiven.
You are free to love as God loves. **Amen.**

Opening Hymn - #638 Blessed Assurance

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Prayer of the Day

Benevolent God, you are the source, the guide, and the goal of our lives. Teach us to love what is worth loving, to reject what is offensive to you, and to treasure what is precious in your sight, through Jesus Christ, our Savior and Lord.
Amen.

WORD

First Reading: Ecclesiastes 1:2, 12-14; 2:18-23

The teacher of wisdom who wrote Ecclesiastes sees that working for mere accumulation of wealth turns life into an empty game, a “vanity of vanities.” Nevertheless, he asserts in the next verse, it is good to find enjoyment in one’s work because such enjoyment is a gift from God.

²Vanity of vanities, says the Teacher,
vanity of vanities! All is vanity.

¹²I, the Teacher, when king over Israel in Jerusalem, ¹³applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. ¹⁴I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

^{2:18}I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me ¹⁹—and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. ²⁰So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, ²¹because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. ²²What do mortals get from all the toil and strain with which they toil under the sun? ²³For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

Word of God. Word of Life. **Thanks be to God.**

Psalm: Psalm 49:1-12

My mouth shall speak of wisdom. (*Ps. 49:3*)

¹Hear this, | all you peoples;
give ear, all you who dwell | in the world,

²**you of high de- | gree and low,
rich and | poor together.**

³My mouth shall | speak of wisdom,
and my heart shall meditate on | understanding.

⁴**I will incline my ear | to a proverb
and set forth my riddle up- | on the harp. R**

⁵Why should I be afraid in | evil days,
when the wickedness of those at my | heels surrounds me,

⁶**the wickedness of those who put their trust in | their own prowess,
and boast of | their great riches?**

⁷One can never re- | deem another,
or give to God the ransom for an- | other's life;

⁸**for the ransom of a life | is so great
that there would never be e- | nough to pay it,**

⁹in order to live forev- | er and ever
and never | see the grave.

¹⁰**For we see that the wise die also; like the dull and stu- | pid they perish
and leave their wealth to those who come | after them.**

¹¹Their graves shall be their homes forever, their dwelling places from generation to ¹ generation,

though they had named lands af- ¹ ter themselves.

¹²**Even though honored, they cannot ¹ live forever;
they are like the ¹ beasts that perish. R**

Second Reading: Colossians 3:1-11

Life in Christ includes a radical reorientation of our values. Just as the newly baptized shed their old clothes and put on new garments, so Christians are called to let go of greed and take hold of a life shaped by God's love in Christ.

¹So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ²Set your minds on things that are above, not on things that are on earth, ³for you have died, and your life is hidden with Christ in God. ⁴When Christ who is your life is revealed, then you also will be revealed with him in glory.

⁵Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). ⁶On account of these the wrath of God is coming on those who are disobedient. ⁷These are the ways you also once followed, when you were living that life. ⁸But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. ⁹Do not lie to one another, seeing that you have stripped off the old self with its practices ¹⁰and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. ¹¹In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Word of God. Word of Life. **Thanks be to God.**

The Holy Gospel according to St. Luke, the 12th chapter

Glory to you, O Lord

Gospel: Luke 12:13-21

In God's reign, the "rich will be sent away empty." Jesus uses a parable to warn against identifying the worth of one's life with the value of one's possessions rather than one's relationship with God.

¹³Someone in the crowd said to [Jesus,] “Teacher, tell my brother to divide the family inheritance with me.” ¹⁴But he said to him, “Friend, who set me to be a judge or arbitrator over you?” ¹⁵And he said to them, “Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.” ¹⁶Then he told them a parable: “The land of a rich man produced abundantly. ¹⁷And he thought to himself, ‘What should I do, for I have no place to store my crops?’ ¹⁸Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. ¹⁹And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ ²⁰But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ ²¹So it is with those who store up treasures for themselves but are not rich toward God.”

The Gospel of the Lord! **Praise to you, O Christ.**

Sermon

Hymn of the Day - #574 Here I Am, Lord

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

Trusting in God’s extraordinary love, let us come near to the Holy One in prayer.

A brief silence.

O God, you are wholeness. Where there is division in your church, bring reconciliation and healing. Guide the work of theologians, Sunday school teachers, seminary professors, and all who provide instruction for the building up of your church. Merciful God,
receive our prayer.

O God, you are the source of all life. Where creation cries out in distress, bring relief and renewal. Bless farmers, ranchers, distributors, and all who provide our food. Nourish the land and all its habitants. Merciful God,
receive our prayer.

O God, you are wisdom. Where nations and communities yearn for peace, bring justice. Strengthen those who toil for the welfare of others, especially military personnel, police, first responders, and activists, and for the healing of the nations. Merciful God,
receive our prayer.

O God, you are life. Where your people are overwhelmed with the busy-ness of life, bring encouragement. Accompany all who experience emotional, mental, or physical distress (*especially*). Renew us at your table of mercy. Merciful God,
receive our prayer.

O God, you are our treasure. Where scarcity and anxiety pervade your church, bring abundance and vitality. Guide the work of church councils and committees and give them clarity for the work of ministry in this place (*specific ministries may be named*). Merciful God,
receive our prayer.

Here other intercessions may be offered.

O God, you are resurrection. We give you thanks for all your saints (*especially*). Inspire us by their example of faithful living to set our minds on things above and to be rich in love toward you. Merciful God,
receive our prayer.

Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom.

Amen.

Offering

Offering Prayer

God of abundance:
you have set before us a plentiful harvest.

As we feast on your goodness,
strengthen us to labor in your field,
and equip us to bear fruit for the good of all,
in the name of Jesus. **Amen.**

WORDS OF INSTITUTION

Lord's Prayer

Our faithful teacher Jesus gave us the words we need to bring us back to God and our God-given selves when he taught us to pray:

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever. Amen.

Invitation to Communion

In Christ's presence there is fullness of joy.

Come to the banquet.

All who desire communion on this day are welcome to commune with us and partake in the promise of eternal life by Jesus Christ himself. In solidarity with our siblings in recovery, we use non-alcoholic wine. Please indicate if you would like a gluten free communion wafer. If you do not wish to take communion, you are still invited to ask Pastor for a blessing before you leave. Traditionally, those who commune are baptized into the Christian faith. If you are not baptized and would like to learn more about what it means to be baptized and share in the meal at the Lord's Supper Table, please talk with Pastor Tera.

Prayer after Communion

Life-giving God,

through this meal you have bandaged our wounds

and fed us with your mercy.

Now send us forth to live for others,

both friend and stranger,
that all may come to know your love.
This we pray in the name of Jesus. **Amen.**

SENDING

Blessing

The God of peace,
Father, ☩ Son, and Holy Spirit,
bless you, comfort you,
and show you the path of life
this day and always. **Amen.**

Sending Hymn - #547 Sent Forth by God's Blessing

Dismissal

Go in peace. Love your neighbor.

Thanks be to God.

+++++

Please remember the following people in your prayers: Paxton, Marlene Robbins, Tara Henry, Craig, Ray Berg, Anne Balko, Jake Rosenberg, Dawn Syers, Rick, Tommy Paradise, Lana, Joe, Arlene Posont, Paige, Mary Kutsick, Jamie, Jonnie True, Gary, Florence, Jen Lincoln, Amy Sturteven, Phil, Doris Hayrynen, Heidi Prunick, Duray Murk, and all who are in our prayers today.

Nursing Home: Ruth Elavsky, Jim LeVeque, and Babe Strand

Assisted Living: Norma Secreast

In Service: Airman Craig Oas, Ryan Graves, Zac Culter, Mike Knickerbocker, Peter Peterson, Mathew Moilanen, Michael Graves, Airman Mikala Robinson, and our veterans who have returned to their communities.

General: All who deal with COVID-19 here in our neighborhoods and beyond.

PRESIDING MINISTER: **Pastor Tera Kossow**

ASSISTING MINISTER: George Balko – Saturday Joanie Hinsa - Sunday

USHERS: Dave & Carol Eglsaer – Saturday Bruce Dausey - Sunday

FELLOWSHIP HOST: Norma Dick

ALTAR GUILD: Bruce Dausey

MUSICIAN:

EVENTS OF THE WEEK

Saturday, August 6th - Saturday Worship Service – 5:00pm - In-person

Sunday, August 7th - Sunday Worship Service - 10:30am - In-person and on Facebook Live

Eden needs your support! If you would like to volunteer to be an **Usher** or **Assisting minister** or **Host the Fellowship** after the service. We'd love to have you join us - signup sheets are in the Narthex.

We continue to collect Family Fare receipts for their “Direct Your Dollars” Program. Please drop off your receipts at Eden, remember the entire receipt is required. Thank you!