

Worship Plan for Sunday, April 17, 2022

Easter Day

Resurrection of Our Lord: Easter Day

ELW Holy Communion Setting Four

Sunday, April 17, 2022

EASTER PROCLAMATION

PASTOR: ALLELUIA! CHRIST IS RISEN

CONGREGATION: CHRIST IS RISEN INDEED. ALLELUIA !!

ANNOUNCEMENTS

CONFESSION AND FORGIVENESS (ELW p. 94)

The assembly kneels or stands. Silence is kept for reflection.

In the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.

THANKSGIVING FOR BAPTISM (ELW p. 97)

Blessed be the holy Trinity, ✠ one God, the fountain of living water,
the rock who gave us birth, our light and our salvation.

Amen.

Joined to Christ in the waters of baptism,
we are clothed with God's mercy and forgiveness.

Let us give thanks for the gift of baptism.

Water may be poured into the font as the presiding minister gives thanks.

We give you thanks, O God, for in the beginning your Spirit moved over the waters
and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family.
Through the sea you led your people Israel from slavery into freedom.
At the river your Son was baptized by John and anointed with the Holy Spirit.

By water and your Word you claim us as daughters and sons,
making us heirs of your promise and servants of all.
We praise you for the gift of water that sustains life,
and above all we praise you for the gift of new life in Jesus Christ.
Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.
To you be given honor and praise through Jesus Christ our Lord
in the unity of the Holy Spirit, now and forever.
Amen.

GATHERING SONG - #365 "JESUS CHRIST IS RISEN TODAY"

GREETING (ELW p. 147)

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE (ELW p. 147)

In peace, let us pray to the Lord.

Lord, have mer - cy.

For the peace from a-bove, and for our sal - vation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their wor-ship and praise,

let us pray to the Lord. Lord have mer - cy.

Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

CANTICLE OF PRAISE (ELW p. 148)

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al - le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

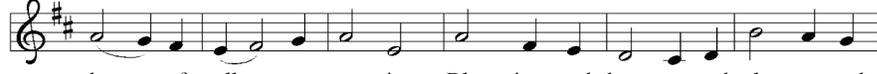
Refrain



This is the feast of vic-to-ry for our God. Al - le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY (ELW p. 150)

Let us pray.

A brief silence is kept before the prayer.

O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

FIRST READING: Acts 10:34-43

A reading from Acts.

Peter's sermon, delivered at the home of Cornelius, a Roman army officer, is a summary of the essential message of Christianity: Everyone who believes in Jesus, whose life, death, and resurrection fulfilled the words of the prophets, receives forgiveness of sins through his name.

³⁴Peter began to speak to [the people]: “I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

The reading may be concluded:

The word of the Lord.

The assembly responds:

Thanks be to God.

PSALM: Psalm 118:1-2, 14-24

¹Give thanks to the LORD, for the ¹LORD is good; God's mercy endures forever.

²**Let Israel ¹now declare, “God's mercy endures forever.”**

¹⁴The LORD is my strength ¹and my song,
and has become ¹my salvation.

¹⁵**Shouts of rejoicing and salvation echo in the tents ¹of the righteous:
“The right hand of the ¹LORD acts valiantly!**

¹⁶The right hand of the LORD ¹is exalted!
The right hand of the ¹LORD acts valiantly!”

¹⁷**I shall not ¹die, but live, and declare the works ¹of the LORD.**

¹⁸The LORD indeed punished me sorely,
but did not hand me over to death.

¹⁹**Open for me the ¹gates of righteousness;
I will enter them and give thanks ¹to the LORD.**

²⁰“This is the gate ¹of the LORD;
here the righteous may enter.”

²¹**I give thanks to you, for you have ¹answered me
and you have become ¹my salvation.**

²²The stone that the builders rejected
has become the chief ¹cornerstone.

²³**By the LORD has ¹this been done;
it is marvelous ¹in our eyes.**

²⁴This is the day that the ¹LORD has made;
let us rejoice and be ¹glad in it.

SECOND READING: 1 Corinthians 15:19-26

A reading from 1 Corinthians.

The assembly is seated.

HYMN OF THE DAY - #379 “NOW THE GREEN BLADE RISES”

The assembly stands to proclaim the word of God in song.

APOSTLES' CREED (ELW p. 152)

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

On this day of resurrection joy, let us offer our prayers for ourselves, our neighbors, and our world.

A brief silence.

Renewing God, the good news of your resurrection changed the world. Give church leaders and all the baptized the same excitement as the women at the tomb, and inspire us to share your abundant life. Merciful God,
receive our prayer.

Sustaining God, your creation abounds with signs of new life in budding trees and newborn creatures. Provide fertile soil, ample sunlight, and nourishing rain for the growth of plants, and provide farmers with a plentiful harvest. Merciful God,
receive our prayer.

Sheltering God, strengthen and sustain all who support vulnerable people across the world (*especially*). Empower government agencies and international organizations that provide for refugees and migrants forced to leave their homelands. Merciful God,
receive our prayer.

Encouraging God, you do a new thing among us. We pray for those gripped by fear and anxiety or who suffer in any way (*especially*). Send us as your healing presence to places of hunger, pain, illness, or overwhelming sorrow. Merciful God,
receive our prayer.

Surprising God, you offer endless ways for us to delight in your grace. Give this community of faith a sense of joy and wonder in exploring new avenues of faith formation, worship, and discipleship. Merciful God,
receive our prayer.

Here other intercessions may be offered.

Resurrecting God, you make us alive in Christ. Thank you for blessing us with faithful witnesses who now rest in you (*especially*). Merciful God,

receive our prayer.

We offer to you these petitions and those we carry in our hearts, trusting in your abundant and ever-present mercy.

Amen.

PEACE (ELW p. 152)

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The assembly is seated.

OFFERING (ELW p. 152)

Let the Vineyards Be Fruitful
Offering Song

Let the vine - yards be fruit - ful, Lord, and fill to the
brim our cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer. Grace our ta - ble with your pres - ence,
and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980
Music: Marty Haugen, b. 1950
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OFFERING PRAYER (ELW p. 152)

Let us pray.

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

Amen.

DIALOGUE (ELW p. 152)

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: "The Lord be with you. And al - so with you.", "Lift up your hearts. We lift them to the Lord.", "Let us give thanks to the Lord our God.", and "It is right to give our thanks and praise." The music consists of quarter and eighth notes, with some phrases ending in a double bar line.

PREFACE (ELW p. 153)

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in dying has destroyed death, and in rising has brought us to eternal life.
And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ELW p. 153)

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,", "heav'n and earth are full of your glo - ry.", "Ho - san - na in the high - est. Bless - ed is he who comes", and "in the name of the Lord. Ho - san - na in the high - est." The music consists of quarter and eighth notes, with some phrases ending in a double bar line.

THANKSGIVING AT THE TABLE (ELW p. 153)

You are indeed holy, almighty and merciful God.

You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

Amen, amen, amen.

LORD'S PRAYER (ELW p. 154)

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

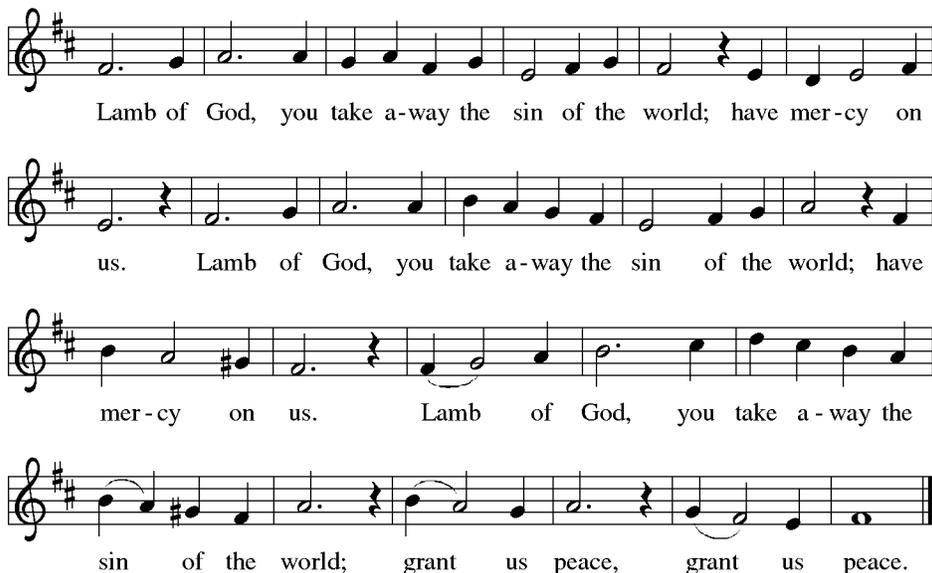
**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION (ELW p. 154)

Taste and see that the Lord is good.

LAMB OF GOD (ELW p. 154)



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

CONGREGATION COMES FORWARD FOR HOLY COMMUNION

COMMUNION HYMN - #471 "LET US BREAK BREAD TOGETHER"

TABLE BLESSING AFTER ALL HAVE COMMUNED

PRAYER AFTER COMMUNION (ELW p. 155)

Let us pray.

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

Amen.

BLESSING (ELW p. 155)

The presiding minister proclaims God's blessing.

The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and ☩ give you peace.
Amen.

SENDING SONG - #376 "THINE IS THE GLORY"

DISMISSAL (ELW p. 155)

Go in peace. Share the good news.
Thanks be to God.

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Please remember the following people in your prayers: Paxton, Marlene Robbins, Tara Henry, Craig, Ray Berg, Anne Balko, Christina Bell, Jake Rosenberg, Dawn Syers, Rick, Tommy Paradise, Lana, Joe, Arlene Posont, Paige, Mary Kutsick, Jamie, Jonnie True, Gary, Florence, Jen Lincoln, Amy Sturteen, Phil, Doris Hayrynen, Heidi Prunick, Duray Murk, and all who are in our prayers today.

Nursing Home: Ruth Elavsky, Jim LeVeque, and Babe Strand

Assisted Living: Norma Secreast

In Service: Airman Craig Oas, Ryan Graves, Zac Culter, Mike Knickerbocker, Peter Peterson, Mathew Moilanen, Michael Graves, Airman Mikala Robinson, and our veterans who have returned to their communities.

General: All who deal with COVID-19 here in our neighborhoods and beyond.

PRESIDING MINISTER: Pastor Jim Duehring

ASSISTING MINISTER: George Balko – Saturday Lori Mattson - Sunday

USHERS: Volunteer Needed – Sat Joanie Hinsa & Carole Murk - Sunday

ALTAR GUILD: Robin Mattson

MUSICIAN: Tari Johnson

EVENTS OF THE WEEK

Saturday April 23rd – Saturday Worship Service – 5:00pm - In-person

Sunday April 24th – 10:30am Worship Service - In-person and on Facebook Live

Please contact Pastor Tommy Richter if pastoral care is needed -
pastor.tommyrichter@gmail.com
or 215-470-9948 cell; 906-286-4383 home