

Fifth Sunday of Easter, May 2, 2021  
*The 115<sup>th</sup> Anniversary of the faith community of Eden Evangelical Lutheran Church*



*This Sunday's image of how the risen Christ shares his life with us is the image of the vine. Christ the vine and we the branches are alive in each other, in the mystery of mutual abiding described in the gospel and the first letter of John. Baptism makes us a part of Christ's living and life-giving self and makes us alive with Christ's life. As the vine brings food to the branches, Christ feeds us at his table. We are sent out to bear fruit for the life of the world.*

**Announcements**

*As you prepare for worship, gathered in virtual community and connected by*

*God's beautiful and unfathomable design, you are invited to light a candle and bring a small glass or pitcher of water with a bowl.*

**Thanksgiving for Baptism**

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Refreshed by the resurrection life we share in Christ,  
let us give thanks for the gift of baptism.

*Water is poured into the font (in home worship too) as the presiding minister gives thanks.*

We thank you, risen Christ,  
for these waters where you make us new,

leading us from death to life, from tears to joy.

We bless you, risen Christ, that your Spirit comes to us  
in the grace-filled waters of rebirth,  
like rains to our thirsting earth,  
like streams that revive our souls,  
like cups of cool water shared with strangers.

Breathe your peace on your church when we hide in fear.  
Clothe us with your mercy and forgiveness.  
Send us companions on our journey as we share your life.

Make us one, risen Christ.  
Cleanse our hearts.  
Shower us with life.

To you be given all praise,  
with the Holy Spirit,  
in the glory of God,  
now and forever.

**Amen.**

### **Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

### **Prayer of the Day**

O God, you give us your Son as the vine apart from whom we cannot live. Nourish our life in his resurrection, that we may bear the fruit of love and know the fullness of your joy, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

### **WORD**

#### **First Reading: Acts 8:26-40**

*Led by the Spirit, Philip encounters an Ethiopian official who is returning to his African home after having been to Jerusalem to worship. Philip uses their encounter to proclaim the gospel to him. Upon coming to faith in Jesus, he is baptized by Philip.*

<sup>26</sup>An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) <sup>27</sup>So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship <sup>28</sup>and was returning home; seated in his chariot, he was reading the prophet Isaiah. <sup>29</sup>Then the Spirit said to Philip, "Go over to this chariot and join it." <sup>30</sup>So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" <sup>31</sup>He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. <sup>32</sup>Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter,  
and like a lamb silent before its shearer,  
so he does not open his mouth.

<sup>33</sup>In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth."

<sup>34</sup>The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" <sup>35</sup>Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. <sup>36</sup>As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" <sup>38</sup>He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. <sup>39</sup>When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. <sup>40</sup>But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Word of God. Word of Life. **Thanks be to God.**

### **Psalm: Psalm 22:25-31**

All the ends of the earth shall remember and turn to the LORD. (*Ps. 22:27*)

<sup>25</sup>From you comes my praise in the | great assembly;

I will perform my vows in the sight of those who | fear the LORD.

<sup>26</sup>**The poor shall eat | and be satisfied,**

**Let those who seek the LORD give praise! May your hearts | live forever!**

<sup>27</sup>All the ends of the earth shall remember and turn | to the LORD;

all the families of nations shall bow | before God.

<sup>28</sup>**For dominion belongs | to the LORD,**

**who rules o- | ver the nations. R**

<sup>29</sup>Indeed, all who sleep in the earth shall bow | down in worship;  
all who go down to the dust, though they be dead, shall kneel be- | fore the  
Lord.

<sup>30</sup>Their descendants shall | serve the LORD,  
whom they shall proclaim to genera- | tions to come.

<sup>31</sup>They shall proclaim God's deliverance to a people | yet unborn,  
saying to them, "The | LORD has acted!" R

## Second Reading: 1 John 4:7-21

*We love God and others because God first loved us. We cannot say we love God, whom we have not seen, while hating fellow Christians, whom we regularly see. Love toward God is to be matched by love toward others because the essence of God is love.*

<sup>7</sup>Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. <sup>8</sup>Whoever does not love does not know God, for God is love. <sup>9</sup>God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. <sup>10</sup>In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. <sup>11</sup>Beloved, since God loved us so much, we also ought to love one another. <sup>12</sup>No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

<sup>13</sup>By this we know that we abide in him and he in us, because he has given us of his Spirit. <sup>14</sup>And we have seen and do testify that the Father has sent his Son as the Savior of the world. <sup>15</sup>God abides in those who confess that Jesus is the Son of God, and they abide in God. <sup>16</sup>So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. <sup>17</sup>Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. <sup>18</sup>There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. <sup>19</sup>We love because he first loved us. <sup>20</sup>Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. <sup>21</sup>The commandment we have from him is this: those who love God must love their brothers and sisters also.

Word of God. Word of Life. **Thanks be to God.**

The Holy Gospel according to St. John, the 15<sup>th</sup> chapter  
**Glory to you, O Lord**

**Gospel: John 15:1-8**

*On the night of his arrest, Jesus taught his disciples about the relationship they would have with him. Those who abide in his word and love bear fruit, for apart from him, they can do nothing.*

[Jesus said:] <sup>1</sup>“I am the true vine, and my Father is the vinegrower. <sup>2</sup>He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. <sup>3</sup>You have already been cleansed by the word that I have spoken to you. <sup>4</sup>Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. <sup>5</sup>I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. <sup>6</sup>Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. <sup>7</sup>If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. <sup>8</sup>My Father is glorified by this, that you bear much fruit and become my disciples.”

The Gospel of the Lord!  
Praise to you, O Christ.

## Children’s Message

## Sermon

### Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,\*  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.

Amen.

### Prayers of Intercession

Alive in the risen Christ by the power of the Holy Spirit, we bring our prayers before God who promises to hear us and answer in steadfast love.

*A brief silence.*

God of all fruitfulness, you abide in your church and your church abides in you.  
Cleanse us by your word and give yourself to the whole church on earth so that it bears fruit and witnesses to your love. Hear us, O God.

**Your mercy is great.**

You have created the heavens and the earth. As we wonder at the beauty of creation, may we seek vital connections among all that depends on the earth for life. Hear us, O God.

**Your mercy is great.**

You rule the nations with justice and love. Give the leaders of the earth assurance of your abiding presence, that they lead not by fear but with love for those they are called to serve. Hear us, O God.

**Your mercy is great.**

You have loved us so that we can love others. We pray for all in need of your love: those who are poor, lowly, outcast, weak, or fearful. Provide for the needs of all (*especially*). Hear us, O God.

**Your mercy is great.**

*Here other intercessions may be offered.*

You gather us with all the saints by the power of your Spirit (*especially with Athanasius, Bishop of Alexandria and those we name before you*). With them, may our hearts live forever in your keeping. Hear us, O God.

**Your mercy is great.**

In the hope of new life in Christ, we raise our prayers to you, trusting in your never-ending goodness and mercy; through Jesus Christ our Lord.

**Amen.**

## **HOLY COMMUNION**

### **Peace (In ASL)**

The peace of Christ be with you always. **And also with you.**

### **Offering**

#### **Offering Prayer**

God of love,  
you call us beloved children and welcome us to your table.  
Receive our lives and the gifts we offer.  
Abide with us and send us in service to a suffering world;  
for the sake of your beloved Child, Jesus Christ.

**Amen.**

### **Words of Institution**

#### **Lord's Prayer**

Our faithful teacher Jesus gave us the words we need to bring us back to God and our God-given selves when he taught us to pray:

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever.  
Amen.

### Invitation to Communion

The risen Christ invites us to this table.  
Come, eat and be satisfied.

This is the body and blood of Christ, given for you. **Amen.**

*The assembly communes itself using the distributed elements. All who desire communion on this day are welcome to commune with us and partake in the promise of eternal life by Jesus Christ himself. In solidarity with our siblings in recovery, we use non-alcoholic wine. Please indicate if you would like a gluten free communion wafer. If you do not wish to take communion, you are still invited to ask Pastor Ann for a blessing before you leave. Typically, those who commune are baptized into the Christian faith. If you are not baptized and would like to learn more about what it means to be baptized and share in the meal at the Lord's Supper Table, please talk with Pastor Ann.*

### Prayer after Communion

Wellspring of joy,  
through this meal you have put gladness in our hearts.  
Satisfy the hunger still around us,  
and send us as joyful witnesses,  
that your love may bring joy to the hearts of all people,  
through Jesus Christ our Lord. **Amen.**

### SENDING

### Blessing

May our glorious God grant you a spirit of wisdom  
to know and to love the risen Lord Jesus.  
The God of life,

Father, ☩ Son, and Holy Spirit,  
bless you now and forever.  
**Amen.**

### **Dismissal**

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Go in peace. Share the good news. Alleluia!

**Thanks be to God. Alleluia!**

**Please remember the following people in your prayers:** Alek, Lori, Jonnie, Chandler, Larry, Keith, Paxton, Bruce, Mary, Cathy, Marlene, Larry, Jim, Tara, Jeff, Mary, Dave, Jim & Tina, Craig, Stacy, Ray, Pat, Doris, Richard, Mike, Anne, Christina, Cydney, Jake, Dawn, Rick, Tommy and all who are in our prayers today.

***Nursing Home:*** Ruth Elavsky, Jim LeVeque, Babe Strand , Jean Moore and Barbara Carberry

***Assisted Living:*** Norma Secrest

***In Service:*** Airman Craig Oas, Ryan Graves, Zac Culter, Mike Knickerbocker, Sean Sutherland, Peter Peterson, Brad Salmi, Mathew Moilanen, Mikey Graves and our veterans who have returned to their communities.

***General:*** All who deal with COVID-19 here in our neighborhoods and beyond.

### **EVENTS OF THE WEEK**

**Wednesday – May 5<sup>th</sup> - Wednesday Bible Study – 5:30pm**

**Sunday – May 9<sup>th</sup> - Sunday Worship Service– 10:30am – In-person and on Facebook Live**

**+++ *Happy Mother's Day* +++**